

## Paul Orlowski and Ursula Dennicki

Compiled by Michael E. Byczek  
5x-great-grandson

Chicago, IL  
michael@byczek.pro  
<https://michaelbyczek.pro>

Michael E. Byczek's 4x-great-grandmother was Bridget Orlowski. She was the daughter of Paul and Ursula Orlowski. Ursula's maiden name was not written in the documents for Bridget. The family lived in Kąkowa Wola within the Dabie Kujawski Catholic Parish, but their origins are unknown. Bridget's death record states she was born in Kąkowa Wola in about 1797. Both of her marriage records refer to verification that her baptism took place in the Dabie Kujawski Parish.

Analysis of records for the Dabie Kujawski church suggests that there was only one Paul Orlowski at the time who was about the right age. These records show his wife was Ursula. Only one known document from the Dabie Kujawski church reveals Ursula's maiden name, which was written as Danickich, probably derived from the surname Danicka. Since there appears to be only one Paul and Ursula Orlowski family in the entire Dabie Kujawski Parish, it is reasonable to conclude that this is the correct maiden name for Ursula, at least phonetically.

There is an unverified marriage record for Paul Orlowski and Ursula Dennicki that took place in 1784 at the Catholic Church located in Bronisław. A daughter Jadwiga was also baptized in the Bronisław parish in 1784.

On balance of probabilities, this is the same family.

It is reasonable to conclude that Ursula was about 20 years old when she was married in 1784, with an estimated date of birth in 1764. There is an unverified baptism record for Ursula Dennicka in 1762 in Bronisław.

The spelling of Ursula's maiden name has not been verified. There are several possible variations, such as Danicki, Dennicki, Danicka, Dennicka, and Daniecki.

Dennicki has been determined the most accurate based upon the marriage that took place where her family lived, versus a different church where her children were baptized. Dennick is an English surname while Dennicki is considered Slavic in origin.

Ursula Orlowski's death record has not been located, which may list her maiden name.

Paul Orlowski passed away in Kąkowa Wola in 1826. His death record lists his wife as Ursula with a maiden name similar to Kopeńska or Kopec. It is possible that since Ursula was not from the parish, her surname was not known to the church or the witnesses who reported Paul's death. This may also suggest a possibility of two Paul and Ursula Orlowski families in Dabie Kujawski at the same time. More information is needed to determine the most accurate spelling of Ursula's maiden name.

The following documents have been found that suggest Paul and Ursula Orlowski had at least five children:

Child	Birth	Notes
Jadwiga Orlowski	1784 - Bronisław	
Catherine Orlowski	Unknown	Married in 1808 (Dabie Kujawski) - Mother listed as Ursula Danicka
Marianna Orlowski	Unknown	Married in 1813 (Dabie Kujawski) - Mother does not appear to be listed
Frank Orlowski	About 1797	Died in 1820 (Dabie Kujawski) - Mother listed as Ursula
Bridget Orlowski	About 1797 - Kąkowa Wola	Married in 1815 and 1825 (Dabie Kujawski) - Mother listed as Ursula

Bridget married Paul Zaparucha in 1825 at the church in Dabie Kujawski. They are Michael E. Byczek's 4x-great-grandparents.







Date of record: 15 October 1825

Groom: Paweł Zaparucha, farmhand residing in Stary Brześć, according to a certificate excerpted from the books of the Brześć parish church, age 25, father already deceased, accompanied by his mother Katarzyna nee Byczk Zaparucha of Brześć

Bride: Brygida nee Orłowska, first marriage widow Smykowska, according to a certificate excerpted from the books of the Dąbie parish church, age 28, accompanied by her father Paweł Orłowski [with that same daughter?] living in Kąkowa Wola

Banns: 11 & 18 September

Witnesses: Jan Krzemiński, age 67, Jan Błasiak, farmer, age 53, Maciej Żywina?, shepherd, age 44, the first of Kąkowa Wola, the second of Orle, also Jan Wilmiński, age 32, organist residing in Dąbie

Translation from volunteer translators from the website [polishorigins.com](http://polishorigins.com)







Date of record: 26 January 1815

Groom: Szymon Smyk, according to an act of knowing of the court of Radziejów county dated 23 January this year, age 23, son of Kazmierz Smyk, farmer residing in Szostka, county Radziejów

Bride: Miss Brygitta Orłowska, according to a certificate excerpted from the books of the Dąbie parish church, age 18, daughter of Paweł and Urszula Orłowski residing on the farm in Wola

Banns: 7 & 14 January

Witnesses: Paweł Orłowski, father of the bride, farmer residing in Wola, age 57, Kazmierz Smyk, father of the groom, farmer residing in Szostka, Broniewo gmina/commune, county of Radziejów, Bartłomiej Smyk, shepherd residing in Dąbie, paternal uncle of the groom, age 67, also Jan Błasiak, brother-in-law of bride?, farmer residing in Wola, age 40

Marriage for Simon Symk and Bridget Orłowski  
Translation from volunteer translators on the website [polishorigins.com](http://polishorigins.com)



9. Wola. Roku Tytułowego Osmatago Dwaście.  
 itego Dnia Osmatego Parochialna. Paroch  
 Mami Probowan Dabslim Urednikiem  
 Paru Gwiltnego Gminy Dabsliej Powiatu  
 Brestkiego w Woiwodstwie Nowosiedkim. —  
 Paweł Paweł Ostowski Gospodarz w Woli  
 Kamierzkiej jako Ojciec, i Jan Kiereminski  
 Wyszczelnik w Woli Kamierzkiej jako przybrany  
 świadek i Ofiaryderygi Nam in Dnia Osmo-  
 atego Mniaga Parochialna w roku bierzecego app-  
 drinie piątej w Wieros Franciszek Ostowski  
 buracy dat Osmatego i Jan Pawła i Ursula w  
 Woli Kamierzkiej Gospodarstwa Umart Dnia  
 Osmatego Mniaga Parochialna Roku bie-  
 rzecego w godzinie piątej w Wieros w domu pod No-  
 merem szesnastym. Dwaście. Akt niniejszy  
 po przemyśle Grego Ofiaryderygi pod-  
 pisaliśmy ja — to Ofoby w Woli wyszczelnione  
 pisal' Niemiera. — D<sup>ni</sup> Augustyn Jembi-  
 ski Probowan Urednik Gwiltnej Gminy  
 Dabsliej —

1820 Death for Frank Orlowski

Dabie Kujawski Parish

Lived in Wola (unclear whether the same as Kąkowa Wola)

Parents listed as Paul and Ursula, without a maiden name



1813 Marriage for Marianna Orłowski and Maciej Krzewiniak  
Dąbie Kujawski Parish  
Marianna's mother does not appear to be listed.





## Additional Information

Paul Orłowski and Ursula Dennicki are Michael E. Byczek's 5x-great-grandparents. Their daughter Bridget Orłowski (4x-great-grandmother) married Paul Zaparucha in 1825 in Dąbie Kujawski. Their daughter Marciana (3x-great-grandmother) married Ignatius Piotrowski in 1845 in Dąbie Kujawski. Their son Joseph Piotrowski (2x-great-grandfather) married Victoria Nowakowski in 1876 in Radziejów. Their daughter Margaret Piotrowski (great-grandmother) married Joseph Bykowski in 1907 in Witowo prior to settling in Chicago, IL. Their son Roman Bykowski (grandfather) arrived in the United States when he was three years old. The family lived in the Bucktown neighborhood. Roman married Antoinette Murzynowicz/Marynowski in 1936 at St. Stanislaus Kostka in the Pulaski Park neighborhood. Their daughter Betty A. Bykowski (mother) married Michael M. Byczek in 1974 at St. Helen's on Augusta and Oakley in Chicago. They have two children, Michael E. Byczek (the eldest) and Katherine S. Byczek, both born in the Bridgeport neighborhood.

Kuyavian-Pomeranian Voivodeship in north-central Poland:

- Kąkowa Wola is a village in the administrative district of Gmina Brześć Kujawski within Włocławek County
- Dąbie Kujawskie is a village in the administrative district of Gmina Lubraniec within Włocławek County
- Bronisław is a village in the administrative district of Gmina Dobrze within Radziejów County

Michael E. Byczek has been compiling actual records for the Dąbie Kujawski and Bronisław Catholic churches over the past ten or more years through direct messages to diocese archives and access to digitized microfilm. He has gathered an extensive collection of documents. This compiled documentary is an accurate source of genealogy for Paul Orłowski and Ursula Dennicki.

Artificial intelligence was used throughout this documentary to understand Polish records. Each platform disclosed that the interpretation was based on the clarity/legibility of the handwritten words and may contain inaccurate translations.

Feel free to send a message for more information or genealogy collaboration.

Michael E. Byczek  
Illinois Attorney and Real Estate Broker  
Chicago, IL (United States)

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michael@byczek.pro  
<https://michaelbyczek.pro>

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