Paul Zaparucha and Bridget Orlowski

Compiled by Michael E. Byczek 4x-great-grandson

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Paul Zaparucha and Bridget Orlowski were married in 1825 at the Catholic Church located in Dabie Kujawski. After the wedding, the family lived in Kakowa Wola within the same Catholic Parish.

Paul, born in 1800, was the son of Thaddeus Zaparucha and Catherine Byczek. He was born in Stary Brzesc within the Brzesc Kujawski Parish.

Bridget, born about 1797, was the daughter of Paul Orlowski and Ursula Dennicki. She was born within the Dabie Kujawski Parish, but the village is unknown as her baptism has not been verified. Ursula's maiden name is based on balance of probabilities. At the time of Bridget's first marriage, she had been living in Wola compared to Kąkowa Wola for her second marriage. It is unclear whether these are two different villages or if the name changed over time.

The surname Zaparucha was also spelled as Zaparuszewski, but the former has been determined the most accurate for genealogy.

There are six known children of Paul Zaparucha and Bridget Orlowski, all born in Kakowa Wola (also written Wola Kakowa):

Child	Birth	Notes
Inaah Zanaruaha	1826	
Jacob Zaparucha Marciana Zaparucha	1829	Polish name was Marjcanna (Marciana deemed best equivalent)
Peter Zaparucha	1832	•
Lawrence Zaparucha	1834	
Josephine Zaparucha	1836	
Blaise Zaparucha	1839	

Marciana Zaparucha married Ignatius Piotrowski in 1845 in Dabie Kujawski. They are Michael E. Byczek's 3x-great-grandparents.

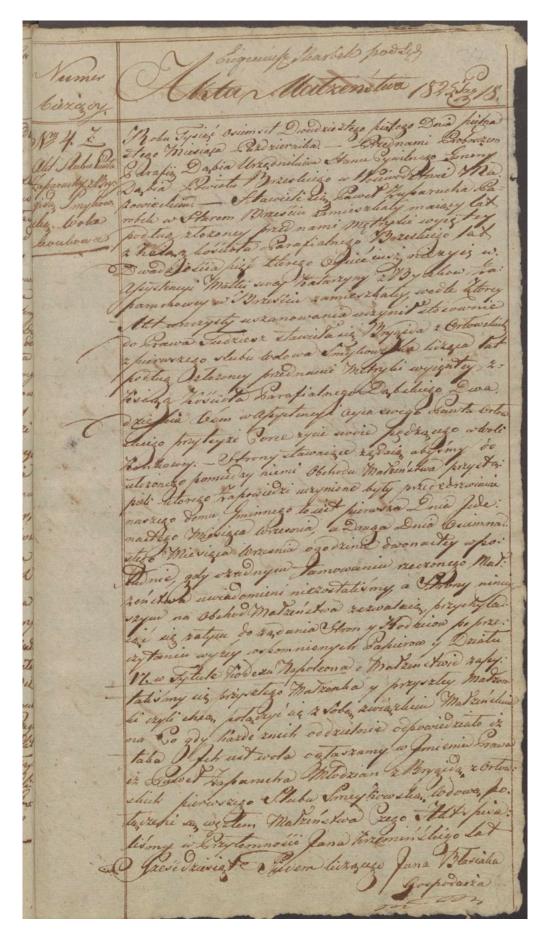
Bridget Orlowski was a widow when she married Paul Zaparucha in 1825. Her first marriage was to Simon Smykowski in 1815 in Dabie Kujawski. Simon passed away in 1824. The surname was also written as Smyk.

The Symkowski family were from Szostka within the Broniewo Catholic Parish. Simon's father was Casimir Smykowski. His mother's name is unknown, but may have been Michaela Kozwina. Simon was born about 1792.

Simon Symkowski and Bridget Orlowski had four known children, all born in Kąkowa Wola:

Child	Birth	Notes
Wincenty Symkowski	1817	
Lawrence Symkowski	1819	
John Joachim Symkowski	1821	Unsure if twins or if Joachim was John's middle name
Adalbert Symkowski	1824	

Paul Zaparucha passed away in 1855 and Bridget (Orlowski) Zaparucha in 1880, both while living in Kakowa Wola.



1825 Marriage for Paul Zaparucha and Bridget (Orlowski) Smykowski Dabie Kujawski Parish

Date of record: 15 October 1825

Groom: Paweł Zaparucha, farmhand residing in Stary Brześć, according to a certificate excerpted from the books of the Brześć parish church, age 25, father already deceased, accompanied by his mother Katarzyna nee Byczk Zaparucha of Brześć

Bride: Brygida nee Orłowska, first marriage widow Smykowska, according to a certificate excerpted from the books of the Dąbie parish church, age 28, accompanied by her father Paweł Orłowski [with that same daughter?] living in Kąkowa Wola

Banns: 11 & 18 September

Witnesses: Jan Krzemiński, age 67, Jan Błasiak, farmer, age 53, Maciej Żywina?, shepherd, age 44, the first of Kąkowa Wola, the second of Orle, also Jan Wilmiński, age 32, organist residing in Dąbie

Translation from volunteer translators from the website polishorigins.com



1800 Baptism for Paul Zaparucha
Brzesc Kujawski Parish
Below: Translation from volunteer translators from the website polishorigins.com

Baptismal record of the twins: Village of Stare Brześć/Old Brześć (The village where the birth took place)

On the 29th day of June I, the same as above, baptized two infants, twins, born on the 27th of the current (month & year), namely Paweł/Paul and (illegible male child), the sons of the legitimate marriage of the industrious* Tadeusz/Thaddeus and Katarzyna/Catherine Zaparucha. The baptismal parents of Paweł/Paul were the industrious* Jan Zakowicz(?) and Kunegunda Oslicka(?); of the illegible twin, the industrious* Ignacy/Ignatius Kwiatkowski and Kunegunda Kabakowna, all from the above mentioned village.

Note:*laboriosus/industrious: adjective used to describe peasants

Driato six we wer Dabin Inia uwastego Farbriesmiha Tysiqe osmset jujedniesiątego piątego whu, o godninie dwaw poludnie. Hawili sig Frots Fawlath, là Driese intery majgry tubier Tomasy Tomerate laterter Prieses intery sobie living of adway gospodane w Holibronthowej zamies vhali i oswiadenyli nam, se dnia qua i rother bierquezo o govrinie je lat picories at fice majory rosta way posobie ownerviala ione Brygide a Colowsthick Laparucky w Holi- Wanhowej Zamies What g. To me nin sig naovinie o smrisei Dawla Lapamohy and ten stawającym swiashom freery tany 9. hatafiaspyreki arofi Dabre. Utry, Alla. Sta. Cywil.

1855 Death for Paul Zaparucha Died in Kąkowa Wola (Dabie Kujawski Parish)

Translations for Paul Zaparucha's death record
Top: Volunteer translators on the website polishorigins.com
Bottom: ChatGPT (Artificial Intelligence)

Nr 46 Wola Konkowa

It happened in the village Dąbie on the 4th day of October 1855 at noon. Appeared Piotr Pawlak, 44 years old and Tomasz Tomczak, 44 years old, both farmers living in Wola Konkowa and declared us that on the 2nd day of the current month and year at 11 a.m. died Paweł Zaparucha, farmer, 55 years old. He widowed his wife Brygida Zaparucha nee Orłowska living in Wola Konkowa.

After eye belief about Paweł Zaparucha death this act was read aloud to the witnesses and signed only by us, because witnesses are illiterate.

priest Tomasz Katafiaszyński, Dabie parish, serving as civil registrar.

No 46

Kłotno

It took place in the village of Dębie on the twelfth day of October in the year one thousand eight hundred and fifty-five at twelve noon. Appeared Piotr Pawlak, forty-four years old, and Tomasz Tomasik, also forty-four years old, both farmers residing in Kłotno Hornkowa, and declared to us that on the second day of the current month and year at eleven o'clock in the morning, Paweł Łapanek, a farmer, passed away at the age of fifty-five, leaving behind his widowed wife Brygida, née Ołtowska, residing in Kłotno Hornkowa.

After personally confirming the death of Paweł Łapanek, this act was read to the appearing witnesses and signed by us.

A. St. Chatafajczyński

Венноваволя востоямий вы селы Домок патаго-семнадита го Сентабря повеннавымости вымостью года в тить пасова выдора. Явили в Жомаши Кандива гозвинг именения миня и Лиомаши дмертака позаные патоссана четери мет oda anumerembyongie be Konnotviibom note амим что патаго имнадитаго Сентибра текущего года во девяни часово утра присы Na Epurnoa Zanapyza Brigida Laparescha Вобавостдесять бва мит незнаных р meser upopulenna bo Konkoboribona. Ho Ha ном простоверений оконпина бригида Banapyra Aknin cen abubununca a neg мотыми причитана Нами толоко mountanz. Mr. Fozech Saymoboxin Co.M. Jp.

> 1880 Death record for Bridget (Orlowski) Zaparucha Dabie Kujawski Parish (Russian document)

Konkowywoli (Konkowywola) Happened in the village of Domby, fifth - seventeenth on the 20th of September, one thousand eight hundred eighty-ninth year, at six o'clock in the evening. There appeared Tomasz

Kandiba, owner of sixty years, and Tomasz

Zmerchak, owner of fifty-four years,

both residents of Konkowywola, who de-

clared that on our seventeenth of September,

Brigida Zaparuha (Brigida Zapaterchal)

of the current year, at nine o'clock in the morning, died,

a widow of eighty-two years, of unknown parents,

born in Konkowywola. Upon our

verification of the death of Brigida

Zaparuha, those who appeared [declared this], and to the illiterates, read by us, only signed.

Rev. Józef Racinowski, Holy... Gr.

Co...

Google Gemini Translation (Artificial Intelligence)

Despite translation errors, it would appear that her parents were not listed, but that she was born in Kąkowa Wola (Dabie Parish)

1826 Baptism for Jacob Zaparucha Dabie Kujawski Parish

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1829 Baptism for Marcjanna Zaparucha Dabie Kujawski Parish

Kąkowa Wola birth record for Marcjanna Zaparucha

It happened in Dabie on the 6th day of April 1829 at 3 p.m.

Appeared Paweł Zaparucha, farmer from Kąkowa Wola, 28 years old in the presence of Jan Ochociński, farmer, 45 years old and Jan Krzemiński, laborer, 62 years old, both living in Kąkowa Wola and presented Us a female child born in Kąkowa Wola on the 5th day of April of the current yeat at midnight with his wife Brygida nee Orłowska, 30 years old.

On the Holy baptism held today child was given the name Marcjanna and the godparents were: mentioned above Jan Ochociński and Józefa Wojciechowska.

This act was read aloud to the declarant and witnesses and signed by the parish parson serving as civil registrar, child's father and witnesses are illiterate.

priest Sebastian Cieński signature.

Marcjanna Zaparucha Baptism Translation from volunteer translators on the website polishorigins.com

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1832 Baptism for Peter Zaparucha Dabie Kujawski Parish

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Ner 26 Tpiją ośmost trzydziestego czwartego raku a godzinie
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cej dziecijcim temu na Krześci wytym odytym womu
Oniste i zym nadcine totato finie llawrzyniec aro
dzicami pego krzestnemi byh traslaży Mojciechow
wski z tgnistką Maturawi zawą. Met ten stawaia,
cemu i władko m przempany który przak nie u mocią,
i przes Mas tylko pospila nie zostat.

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1834 Baptism for Lawrence Zaparucha Dabie Kujawski Parish

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1836 Baptism for Josephine Zaparucha Dabie Kujawski Parish

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1839 Baptism for Blaise Zaparucha Dabie Kujawski Parish

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Date of record: 26 January 1815

Groom: Szymon Smyk, according to an act of knowing of the court of Radziejów county dated 23 January this year, age 23, son of Kazmierz Smyk, farmer residing in Szostka, county

Radziejów

Bride: Miss Brygitta Orłowska, according to a certificate excerpted from the books of the Dąbie parish church, age 18, daughter of Paweł and Urszula Orłowski residing on the farm in Wola Banns: 7 & 14 January

Witnesses: Paweł Orłowski, father of the bride, farmer residing in Wola, age 57, Kazmierz Smyk, father of the groom, farmer residing in Szostka, Broniewo gmina/commune, county of Radziejów, Bartłomiej Smyk, shepherd residing in Dąbie, paternal uncle of the groom, age 67, also Jan Błasiak, brother-in-law of bride?, farmer residing in Wola, age 40

Marriage for Simon Symk and Bridget Orlowski Translation from volunteer translators on the website polishorigins.com

1824 Death record for Simon Symkowski Dabie Kujawski Parish

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1817 Baptism for Wincenty Smykowski Dabie Kujawski Parish

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1819 Baptism for Lawrence Smykowski Dabie Kujawski Parish

1821 Baptism for John Joachim Smykowski Dabie Kujawski Parish

1824 Baptism for Adalbert Symkowski Dabie Kujawski Parish

Additional Information

Paul Zaparucha and Bridget Orlowski are Michael E. Byczek's 4x-great-grandparents. Their daughter Marciana (3x-great-grandmother) married Ignatius Piotrowski in 1845 in Dabie Kujawski. Their son Joseph Piotrowski (2x-great-grandfather) married Victoria Nowakowski in 1876 in Radziejow. Their daughter Margaret Piotrowski (great-grandmother) married Joseph Bykowski in 1907 in Witowo prior to settling in Chicago, IL. Their son Roman Bykowski (grandfather) arrived in the United States when he was three years old. The family lived in the Bucktown neighborhood. Roman married Antoinette Murzynowicz/Marynowski in 1936 at St. Stanislaus Kostka in the Pulaski Park neighborhood. Their daughter Betty A. Bykowski (mother) married Michael M. Byczek in 1974 at St. Helen's on Augusta and Oakley in Chicago. They have two children, Michael E. Byczek (the eldest) and Katherine S. Byczek, both born in the Bridgeport neighborhood.

Włocławek County, Kuyavian-Pomeranian Voivodeship, in north-central Poland:

- Kakowa Wola is a village in the administrative district of Gmina Brześć Kujawski
- Dabie Kujawskie is a village in the administrative district of Gmina Lubraniec
- Brześć Kujawski is a town in the Kuyavian-Pomeranian Voivodeship
- Stary Brześć is a village in the administrative district of Gmina Brześć Kujawski

Michael E. Byczek has been compiling actual records for the Dabie Kujawski Catholic Church Parish over the past ten or more years through direct messages to diocese archives and access to digitized microfilm. He has gathered an extensive collection of documents. This compiled documentary is an accurate source of genealogy for Paul Zaparucha and Bridget Orlowski.

Artificial intelligence was used throughout this documentary to understand Polish, Latin, and Russian records. Each platform disclosed that the interpretation was based on the clarity/legibility of the handwritten words and may contain inaccurate translations.

Feel free to send a message for more information or genealogy collaboration.

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3/27/2025

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